

EXODUS

¹ “Then bring near to you Aaron your brother, and his sons with him, from among the people of Israel, to serve me as priests—Aaron and Aaron's sons, Nadab and Abihu, Eleazar and Ithamar.

28:1-43

EXODUS

² And you shall make holy garments for Aaron your brother, for glory and for beauty. ³ You shall speak to all the skillful, whom I have filled with a spirit of skill, that they make Aaron's garments to consecrate him for my priesthood. ⁴ These are the garments that they shall make: a breastpiece, an ephod, a robe, a coat of checker work, a turban, and a sash. They shall make holy garments for Aaron your brother and his sons to serve me as priests.

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EXODUS

⁵ They shall receive gold, blue and purple and scarlet yarns, and fine twined linen. ⁶ “And they shall make the ephod of gold, of blue and purple and scarlet yarns, and of fine twined linen, skillfully worked. ⁷ It shall have two shoulder pieces attached to its two edges, so that it may be joined together. ⁸ And the skillfully woven band on it shall be made like it and be of one piece with it,

28:1-43



<http://dustoffthebible.com/Blog-archive/2015/11/23/no-king-david-never-danced-naked-before-the-lord/>

EXODUS

of gold, blue and purple and scarlet yarns, and fine twined linen. ⁹ You shall take two onyx stones, and engrave on them the names of the sons of Israel, ¹⁰ six of their names on the one stone, and the names of the remaining six on the other stone, in the order of their birth. ¹¹ As a jeweler engraves signets, so shall you engrave the two stones with the names of the sons of Israel.

28:1-43



<http://dustoffthebible.com/Blog-archive/2015/11/23/no-king-david-never-danced-naked-before-the-lord/>

EXODUS

You shall enclose them in settings of gold filigree. ¹² And you shall set the two stones on the shoulder pieces of the ephod, as stones of remembrance for the sons of Israel. And Aaron shall bear their names before the Lord on his two shoulders for remembrance. ¹³ You shall make settings of gold filigree, ¹⁴ and two chains of pure gold, twisted like cords; and you shall attach the corded chains to the settings.

28:1-43



<http://dustoffthebible.com/Blog-archive/2015/11/23/no-king-david-never-danced-naked-before-the-lord/>

EXODUS

¹⁵ “You shall make a breastpiece of judgment, in skilled work. In the style of the ephod you shall make it—of gold, blue and purple and scarlet yarns, and fine twined linen shall you make it. ¹⁶ It shall be square and doubled, a span its length and a span its breadth. ¹⁷ You shall set in it four rows of stones. A row of sardius, topaz, and carbuncle shall be the first row;



<http://www.mishkanministries.org/highpriest.php>

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EXODUS

¹⁸ and the second row an emerald, a sapphire, and a diamond; ¹⁹ and the third row a jacinth, an agate, and an amethyst; ²⁰ and the fourth row a beryl, an onyx, and a jasper. They shall be set in gold filigree. ²¹ There shall be twelve stones with their names according to the names of the sons of Israel. They shall be like signets, each engraved with its name, for the twelve tribes.

28:1-43



<http://www.mishkanministries.org/highpriest.php>

EXODUS

²² You shall make for the breastpiece twisted chains like cords, of pure gold. ²³ And you shall make for the breastpiece two rings of gold, and put the two rings on the two edges of the breastpiece. ²⁴ And you shall put the two cords of gold in the two rings at the edges of the breastpiece.



<http://www.holysands.com/index.php/fromthebible/index/lwsvsfajdl>

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²⁵ The two ends of the two cords you shall attach to the two settings of filigree, and so attach it in front to the shoulder pieces of the ephod. ²⁶ You shall make two rings of gold, and put them at the two ends of the breastpiece, on its inside edge next to the ephod.



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²⁷ And you shall make two rings of gold, and attach them in front to the lower part of the two shoulder pieces of the ephod, at its seam above the skillfully woven band of the ephod. ²⁸ And they shall bind the breastpiece by its rings to the rings of the ephod with a lace of blue, so that it may lie on the skillfully woven band of the ephod, so that the breastpiece shall not come loose from the ephod.



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²⁹ So Aaron shall bear the names of the sons of Israel in the breastpiece of judgment on his heart, when he goes into the Holy Place, to bring them to regular remembrance before the Lord. ³⁰ And in the breastpiece of judgment you shall put the Urim and the Thummim, and they shall be on Aaron's heart, when he goes in before the Lord. Thus Aaron shall bear the judgment of the people of Israel on his heart before the Lord regularly.

28:1-43



<https://www.pinterest.com/explore/urim-and-thummim/>

EXODUS

³¹ “You shall make the robe of the ephod all of blue. ³² It shall have an opening for the head in the middle of it, with a woven binding around the opening, like the opening in a garment, so that it may not tear.



<http://bible-illustrated.blogspot.rs/2016/04/Ex2804.html>

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EXODUS

³³ On its hem you shall make pomegranates of blue and purple and scarlet yarns, around its hem, with bells of gold between them, ³⁴ a golden bell and a pomegranate, a golden bell and a pomegranate, around the hem of the robe. ³⁵ And it shall be on Aaron when he ministers, and its sound shall be heard when he goes into the Holy Place before the Lord, and when he comes out, so that he does not die.



<http://messianic-revolution.com/e28-3-how-the-high-priests-clothing-was-different-from-the-pagan-priests-of-the-day/>

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EXODUS

³⁶ “You shall make a plate of pure gold and engrave on it, like the engraving of a signet, ‘Holy to the Lord.’ ³⁷ And you shall fasten it on the turban by a cord of blue. It shall be on the front of the turban. ³⁸ It shall be on Aaron's forehead, and Aaron shall bear any guilt from the holy things that the people of Israel consecrate as their holy gifts. It shall regularly be on his forehead, that they may be accepted before the Lord.



<http://trivialdevotion.blogspot.com/2014/04/the-clothes-make-man-exodus-284.html>

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³⁹ “You shall weave the coat in checker work of fine linen, and you shall make a turban of fine linen, and you shall make a sash embroidered with needlework.



<http://trivialdevotion.blogspot.com/2014/04/the-clothes-make-man-exodus-284.html>

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40 “For Aaron's sons you shall make coats and sashes and caps. You shall make them for glory and beauty. 41 And you shall put them on Aaron your brother, and on his sons with him, and shall anoint them and ordain them and consecrate them, that they may serve me as priests.



<http://oneclimbs.com/2011/05/16/white-cloth-fire-and-the-glory-of-god/>

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42 You shall make for them linen undergarments to cover their naked flesh. They shall reach from the hips to the thighs; 43 and they shall be on Aaron and on his sons when they go into the tent of meeting or when they come near the altar to minister in the Holy Place, lest they bear guilt and die. This shall be a statute forever for him and for his offspring after him.



<http://oneclimbs.com/2011/05/16/white-cloth-fire-and-the-glory-of-god/>

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EXODUS

WHAT IS GOD TRYING TO TEACH HIS PEOPLE?

28:1-43

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WHAT IS GOD TRYING TO TEACH HIS PEOPLE?

Worship Is Serious

Particularly v.1-4 and 40-43

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WHAT IS GOD TRYING TO TEACH HIS PEOPLE?

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WHAT IS GOD TRYING TO TEACH HIS PEOPLE?

We Need a Representative before God

V. 9-12 and 15-21

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WHAT IS GOD TRYING TO TEACH HIS PEOPLE?

We Need a Representative before God

V. 9-12 and 15-21

The High Priest bears the names of the people of Israel

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WHAT IS GOD TRYING TO TEACH HIS PEOPLE?

We Need a Representative before God

V. 9-12 and 15-21

The High Priest bears the names of the people of Israel

- The ritual dress

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WHAT IS GOD TRYING TO TEACH HIS PEOPLE?

We Need a Representative before God

V. 9-12 and 15-21

The High Priest bears the names of the people of Israel

- The ritual dress

- the twelve mounted stones

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EXODUS

WHAT IS GOD TRYING TO TEACH HIS PEOPLE?

We Need a Representative before God

V. 9-12 and 15-21

The High Priest bears the names of the people of Israel

- The ritual dress

- the twelve mounted stones

The High Priest became Israel representatively

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EXODUS

WHAT IS GOD TRYING TO TEACH HIS PEOPLE?

We Need a Representative before God

V. 9-12 and 15-21

The High Priest bears the names of the people of Israel

- *The ritual dress*
- *the twelve mounted stones*

The High Priest became Israel representatively

- *Israel's ongoing need for forgiveness*

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WHAT IS GOD TRYING TO TEACH HIS PEOPLE?

The Garments Point toward the Gospel

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WHAT IS GOD TRYING TO TEACH HIS PEOPLE?

The Garments Point toward the Gospel

John 19:1-2, 23-24: Then Pilate took Jesus and flogged him. ² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe.

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WHAT IS GOD TRYING TO TEACH HIS PEOPLE?

The Garments Point toward the Gospel

John 19:1-2, 23-24: When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴ so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.”

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EXODUS

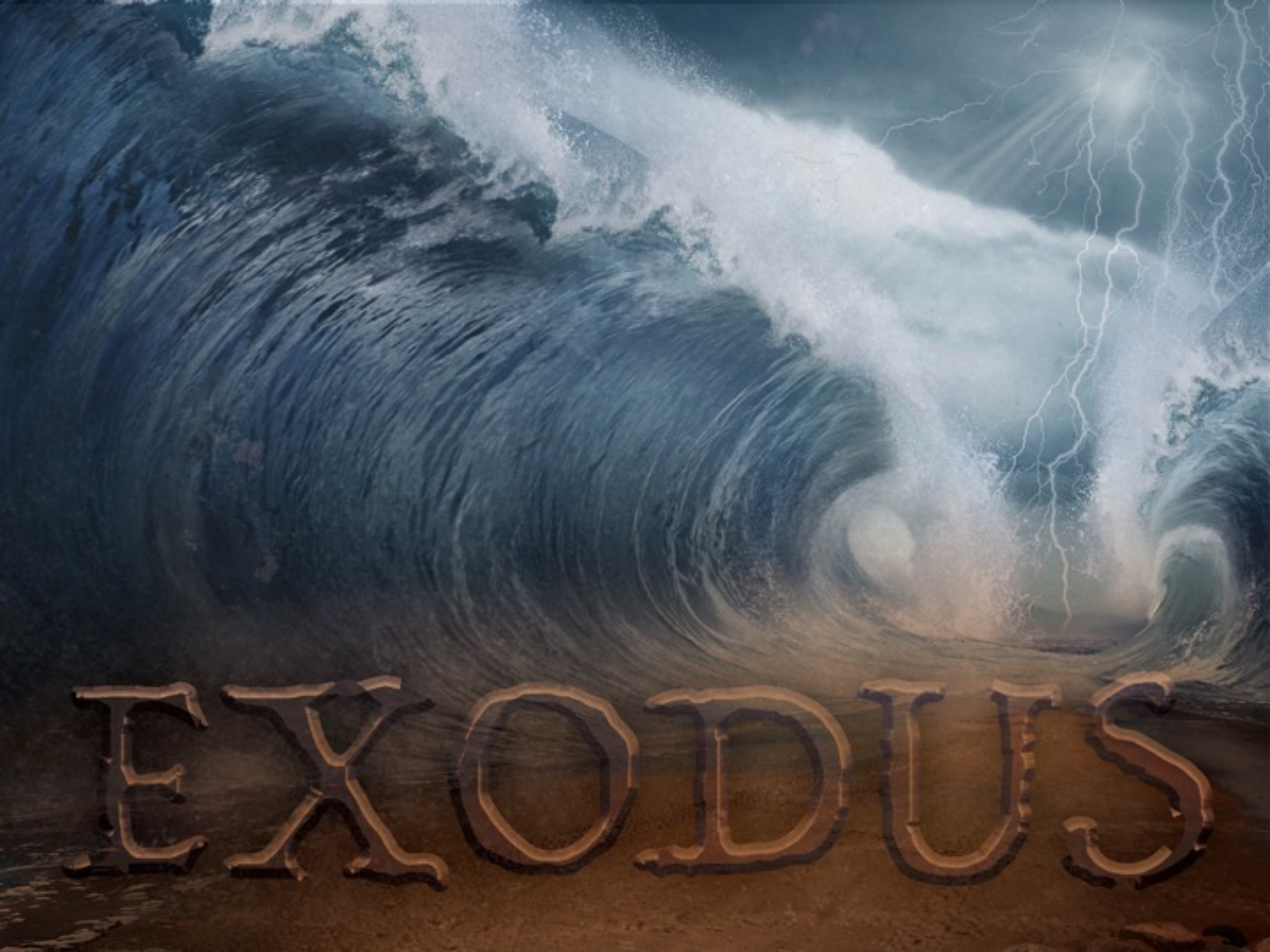
Hebrews 7:11-17: Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? ¹² For when there is a change in the priesthood, there is necessarily a change in the law as well. ¹³ For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. ¹⁴ For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

Hebrews 7:11-17: ¹⁵ This becomes even more evident when another priest arises in the likeness of Melchizedek, ¹⁶ who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life. ¹⁷ For it is witnessed of him, “You are a priest forever, after the order of Melchizedek.”

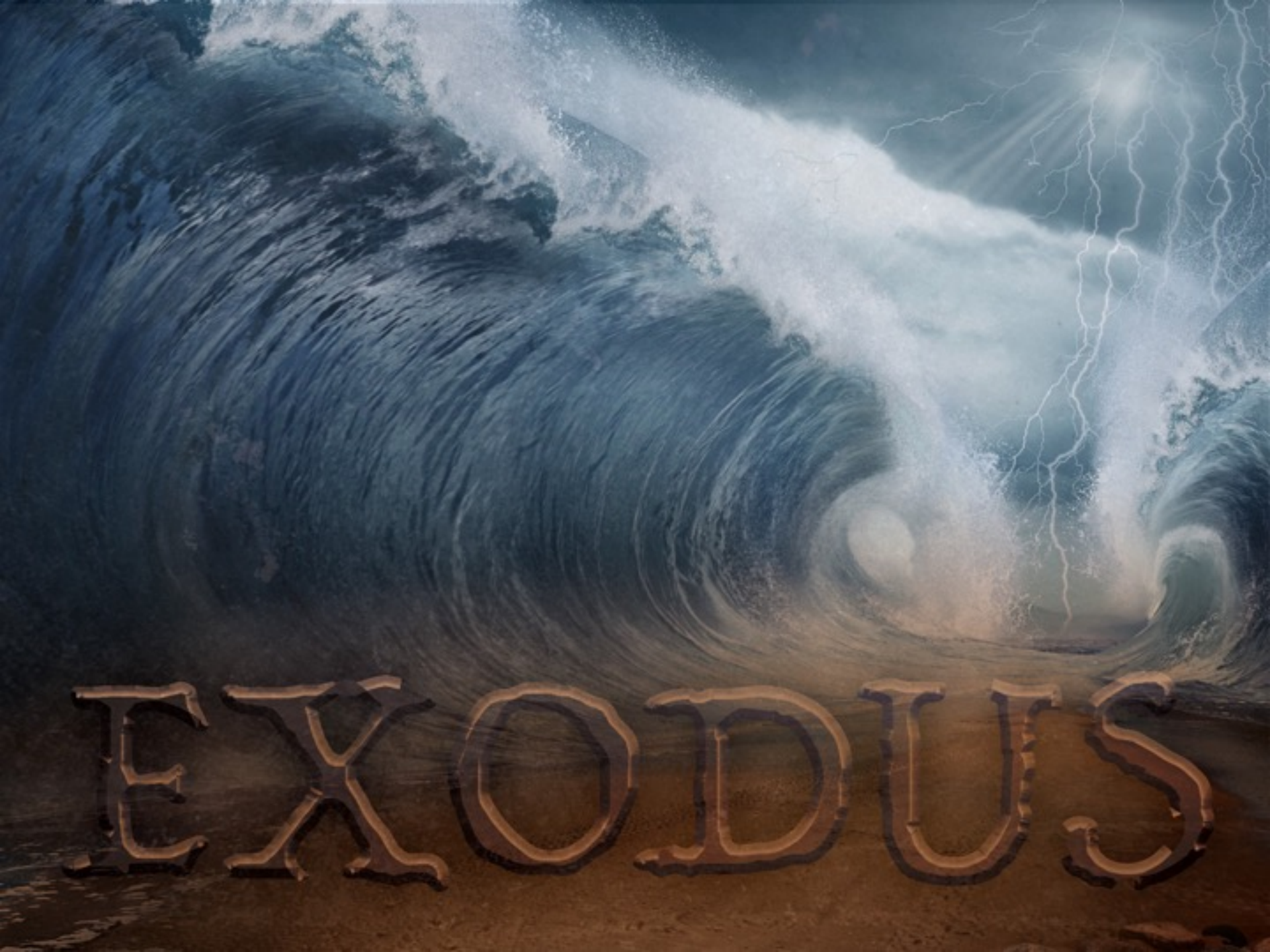
JESUS *is our Priest, our King and represents us perfectly and completely to God*

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EXODUS



EXODUS



EXODUS